

UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Vingnia 22313-1450 www.uspto.gov



CONFIRMATION NO. 3943

| Bib Data Sheet | | | | | | | | | | |
|--|---|--|---------|--------------|----------|---|---------------------|-------|-------------------------------------|--|
| SERIAL NUMB 09/754,903 | | | (| CLASS 710 | | GROUP ART UNIT 2111 | | | ATTORNEY DOCKET NO. M-8502 US | |
| APPLICANTS | | | | | <u> </u> | | | | | |
| William Jos | shua l | Price, Boulder Creek, C | CA; | . 40 | | | | | | |
| ** CONTINUING | | 1 ************************************ | hon | u PP | | | | | | |
| | | IGN FILING LICENSE | | | | | T | | , · | |
| Foreign Priority claimed | | | | | | HEETS TOTA | | AL | INDEPENDENT | |
| met Verified and Acknowledged | /erified and Allowance COUNTRY DR | | | | | | CLAIMS 15 | | CLAIMS 2 | |
| ADDRESS DAVID C. HSIA PATENT LAW GF 2635 NORTH FIR SUITE 223 SAN JOSE, CA 95134-2049 | | | | | | | | | | |
| TITLE A DISK ENCLOS DOMAINS | URE | WITH MULTIPLEXERS | S FOR C | ONNECTING | 12C BI | JSES II | N MULTI | PLE F | POWER | |
| | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: | | | | | All Fees | | | | |
| FILING FEE | | | | | | 1.16 Fees (Filing) | | | | |
| RECEIVED | | | | | | ☐ 1.17 Fees (Processing Ext. of time) | | | | |
| 882 | | | | | | | 1.18 Fees (Issue) | | | |
| | | | | | | | | | | |